In the name of Allah, the Most Gracious, the Most Merciful.

Sole cause of our pride

The Sole cause of our pride is Only One - That is faith in Almighty Allah

Our Ruler	**is Only One, that is**	Allah, Blessed and Exalted	No one besides Allah
Our Leader (Imam)		Muhammad ﷺ, the Messenger of Allah	Not a sectarian leader
Our Religion		Islam, chosen by Allah	Not a sectarian religion
Our Name		Muslimeen, given by Allah	Not a sectarian name
Our Basis of Love		Connection with Almighty Allah	Not worldly attachments
Our Matter of Pride		Faith in Allah the Supreme	Not homeland or language

Central Office: Khokhrapar No. 2, Malir, Karachi

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In the name of Allah, the Most Gracious, the Most Merciful

The Sole cause of our pride is Only One - That is faith in Almighty Allah

There can be many causes for pride—for example, lineage, homeland, language, talent, strength, politics, power, or beauty. But all these reasons for pride are perishable; none of them will be of any use in the Hereafter. The only thing that will be useful in the Hereafter is faith (belief); this is the sole thing a Muslim should take pride in. Society should be built upon this foundation, and love and bonds should be established on it. Honor belongs entirely to Almighty Allah. Almighty Allah says:

إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا	Surely all honour and power belongs to Allah Surah An-Nisa 4 V.139

According to وَتُعِزُّ مَن تَشَاءُ "You honor whom You will", Allah alone gives honor and Allah alone gives humbleness. If we truly have faith in Almighty Allah, He will certainly give us honor. Almighty Allah says:

مَن كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا	Whoever desires honor - then to Allah belongs all honor Surah Fatir 35 V.10

Almighty Allah also says:

وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَـٰكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ	And to Allah belongs all honor, and to His Messenger, and to the Surah Al-Munafiqun 63:8

believers, but the hypocrites
do not know

It is clear from the above verse that faith is indeed true honor; therefore, the only thing worthy of pride is faith. Almighty Allah says:

جَعَلْنَاكُمْ أُمَّةً وَسَطًا

Allah bestowed upon you the title of the best nation Surah Al-Baqarah 2 V.143

Almighty Allah says:

كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنكَرِ وَتُؤْمِنُونَ بِاللَّهِ

(O Believers!) You are the best nation produced (to reform) for mankind. You enchain what is right and forbid what is wrong and believe in Allah Surah Ali 'Imran 3 V.110

O believers! It is this faith due to which Almighty Allah:

هُوَ اجْتَبَاكُمْ

He has chosen you Surah Al-Hajj 22 V.78

Almighty Allah says:

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا

Then We caused to inherit the Book those We have chosen of Our servants Surah Fatir 35 V.32

O believers! You can rightly be proud of your faith, because owing to this faith, Allah's gaze of selection fell upon you, making you the leaders of the nations of the world and granting you an honor that others cannot match—even a Muslim slave cannot be rivaled. Almighty Allah says:

وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّن مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ

And a believing slave is better than a polytheist, even though he might please you Surah Al-Baqarah 2 V.221

O believers! Because of this very faith, Almighty Allah honored you with His favor. The Almighty states:

وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنزَلَ عَلَيْكُم مِّنَ الْكِتَابِ وَالْحِكْمَةِ يَعِظُكُم بِهِ

And remember the favor of Allah upon you and what He has revealed to you of the Book and wisdom by which He instructs you Surah Al-Baqarah 2 V.231

He also states:

وَمَن يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا

And whoever has been given wisdom has certainly been given much good Surah Al-Baqarah 2 V.269

The revelation of the Book and wisdom from Allah is such a great blessing that all other blessings fade in comparison. O believers! You received this blessing through faith as well. Almighty Allah says:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَتْكُم مَّوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ • قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَٰلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ

O mankind, there has come to you an instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers. (O Prophet!) Say, 'In the bounty of Allah (this book has been descended to you) and in His mercy - in Surah Yunus 10:57–58

that (because of this book) let them rejoice; (And O Prophet!) it is (much) better than whatever they accumulate (among wealth and property)

This blessing of Allah was granted to the believers; hence, faith alone is the thing upon which pride depends. O believers! It is this faith that makes Allah your ally and friend. Almighty Allah says:

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا

Allah is the ally of those who believe. Surah Al-Baqarah 2 V.257

Faith is the key to dominance. Almighty Allah says:

وَأَنتُمُ الْأَعْلَوْنَ إِن كُنتُم مُّؤْمِنِينَ

And you will be superior if you are (true) believers Surah Ali 'Imran 3 V.139

Almighty Allah says:

وَلَن يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا

And never will Allah grant the disbelievers over the believers a way (to overcome them) Surah An-Nisa 4 V.141

Faith is the source of divine bounty. The Almighty states:

وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ

And Allah is the possessor of great bounty for the believers. Surah Ali 'Imran 3:152

Faith generates a sense of honor and elevation. Almighty Allah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۘ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَن يَتَوَلَّهُم مِّنكُمْ فَإِنَّهُ مِنْهُمْ
Surah Al-Ma'idah 5:51

O you who have believed, do not take the Jews and the Christians as allies. They are allies of one another. And whoever is an ally to them among you – then indeed, he is (one) of them.

Almighty Allah says:

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّىٰ يُعْطُوا الْجِزْيَةَ عَن يَدٍ وَهُمْ صَاغِرُونَ
Surah At-Tawbah 9:29

(O Believers!) Fight (with those (people of the Scripture) who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture – (fight) until they give the jizyah willingly while they are humbled

This is the rank of believers! Believers should be elevated, not subordinate. Believers must not fall victim to an inferiority complex. Through an inferiority complex, a person loses their distinct character, views Islamic values as inferior, and adopts the practices of others—which is nothing short of disbelief. For this reason, the Messenger of Allah ﷺ said:

He who imitates a people is one of them	مَنْ تَشَبَّهَ بِقَوْمٍ فَهُوَ مِنْهُمْ Sunan Abi Dawud: 4031 Al Iraqi authenticated it Balooghul Amani 121/6 And Al Mujam ul Awsat by Imam Tibrani Hadith 8327 and Masnad ul Bazzar Part 7 Page 368 Hadith 2966

Instilling further confidence in believers, the Messenger of Allah ﷺ said:

Do not initiate the greeting of Salam to the Jews or the Christians, and if you meet one of them on a path, force him to its narrowest part	لَا تَبْدَءُوا الْيَهُودَ وَلَا النَّصَارَى بِالسَّلَامِ وَإِذَا لَقِيتُمْ أَحَدَهُمْ فِي طَرِيقٍ فَاضْطَرُّوهُ إِلَى أَضْيَقِهِ Sahih Muslim: 2167/5661

Almighty Allah and His Messenger ﷺ want to create a sense of dignity in believers, yet today's people suffer from an inferiority complex and take pride in imitating others. Alas! Is this the dignity of faith?

A believer should take pride in their faith compared to a disbeliever, but there is no basis for one believer to take pride over another believer. The grounds people have established for pride—such as lineage, homeland, language, etc.—are entirely un-Islamic.

Pride in lineage is futile; lineage will not avail in the Hereafter. The People of the Book suffered from this false pride. Almighty Allah said:

تِلْكَ أُمَّةٌ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُم مَّا كَسَبْتُمْ ۖ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ

That was a nation which has passed on. It will have (the consequence of) what it earned, and you will have what you earned. And you will not be asked about what they used to do

Surah Al-Baqarah 2:134, 141

Elsewhere Almighty Allah says:

فَلَا أَنسَابَ بَيْنَهُمْ يَوْمَئِذٍ

So, no relationship will there be among them that Day,.

Surah Al-Mu'minun 23:101

The Messenger of Allah ﷺ said:

أَنْسَابُكُمْ هَذِهِ لَيْسَتْ بِمَسَبَّةٍ عَلَى أَحَدٍ، كُلُّكُمْ بَنُو آدَمَ طَفُّ الصَّاعِ بِالصَّاعِ... لَيْسَ لِأَحَدٍ عَلَى أَحَدٍ فَضْلٌ إِلَّا بِدِينٍ وَتَقْوَى...

These lineages of yours are not a cause to revile anyone. You are all children of Adam, like one measure next to another... No one has superiority over another except by religion and piety

Musnad Ahmad: 17583, 16806,17446/9739 (Ahmed Balooghul Amani 29/19 It is authenticated. Attaleeqat lil Albani alal Mishkat 4910 / 1375/3 Shuabul eiman lil Bahaqi 4783 / 5146) Al Mujamul Kabeer for Tibrani Part 17 page 295 Hadith 814)

Almighty Allah says:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُم مِّن ذَكَرٍ وَأُنثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ

O mankind, indeed We have created you from male and

لِتَعَارَفُوا ۚ إِنَّ أَكْرَمَكُمْ عِندَ اللَّهِ أَتْقَاكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

female and made you peoples and tribes that you may know one another. (But) Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted Surah Al-Hujurat 49 V.13

Taking pride in one's homeland is also un-Islamic. A homeland is merely a piece of earth; by birth, no piece of land has intrinsic superiority over another. A land being geographically better or religiously sacred is a separate matter, but being born in a sacred or better land grants no inherent superiority to a human being. No one denies the sanctity of Madinah Al-Munawwarah, yet hypocrites were also born there. Troubles and tribulations arose from the east of Madinah, such as Iraq, as per Hadith, yet many righteous friends of Allah were also born in that same land of Iraq.

Love of one's homeland is neither a part of faith nor is there any valid Hadith reported regarding it. Islam teaches universal brotherhood; the Muslim nation is just one single nation. Almighty Allah says:

وَإِنَّ هَٰذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ

And (O People!) indeed this, your nation, is one nation (don’t divie yourselves into Surah Al-Mu'minun 23:52

sects), and I am your Lord, so
fear Me.

Since Allah is One, His community must also be one; this is the lesson of national unity that we have completely forgotten. People began to take pride in their country and race, being proud of being national first and Muslim later. In imitation of non-believers, the concept of a motherland emerged among us, creating a trend of living and dying for the homeland. Taking pride in one's mother tongue and fighting for it is not an Islamic trait; Islam completely obliterates such ignorant concepts. These concepts give birth to prejudices, severely harming the strength of the Muslims. We should love only the language in which Allah revealed His final law; all other languages should be equal to us.

Establishing national, political, racial, or cultural boundaries among Muslims is equivalent to distorting Islamic principles. Patriotism shakes the very foundations of Islamic society. The lesson of unity becomes a thing of the past; as many countries exist, as many nations come into being. The Muslim Ummah falls victim to tribalism and prejudice, ruining the golden principle of unity. These nations fight among themselves and shatter their own strength, failing to unite even against a common enemy. Even if they do, sincerity is missing; if calamity strikes one Muslim country, another Muslim country merely watches. Consequently,

neither survives. Defending any Muslim country for the sake of Allah's pleasure and the survival of Islam is not just the duty of the Muslims of that land, but a duty upon all Muslims in the world. But how many Muslims are conscious of this?

Sectarian divisions have already caused immense harm, and whatever was left was completed by these national and geographical divisions. The bond of Allah became nullified, replaced by love for the homeland. The obsession with nationhood dominated hearts and minds; true Muslims disappeared, and Islam is fading. انا لله وانا اليه راجعون (To Allah we belong, and to Him we shall return). The Messenger of Allah ﷺ said:

إِنَّ اللَّهَ يَرْفَعُ بِهَذَا الْكِتَابِ أَقْوَامًا وَيَضَعُ بِهِ آخَرِينَ

Indeed, Allah elevates nations by this Book and degrades others by it

Sahih Muslim: 817,1897 , 1848,4788

Muslims should take pride in receiving this clear Book, through which elevation is guaranteed by Allah. The Messenger of Allah ﷺ said:

مَنْ قَاتَلَ تَحْتَ رَايَةٍ عُمِّيَّةٍ يَغْضَبُ لِعَصَبَةٍ أَوْ يَدْعُو إِلَى عَصَبَةٍ أَوْ يَنْصُرُ عَصَبَةً فَقُتِلَ فَقِتْلَةٌ جَاهِلِيَّةٌ

Whoever fights under a blind banner, getting angry for the sake of tribalism, calling to tribalism, or supporting tribalism, and is

Sahih Muslim: 1848/4786

killed, his death is that of ignorance.

During the blessed era of the Messenger of ﷺ, a dispute arose between a Muhajir and an Ansari boy. The Ansari called out to the Ansar, and the emigrant called out to the emigrants. When the Messenger of Allah heard this, he came out and said: What is this call of ignorance? People explained the event to him, and he said:

دَعُوهَا فَإِنَّهَا خَبِيثَةٌ

Abandon it, for it is rotten

Sahih Bukhari: Kitabul Manaqib 3330/3518; Sahih Muslim: 2584/6583 Kitabul Bitt was Sila

Emigrant and Ansar are noble titles, but when these titles are used to create divisions among Muslims, abandoning them becomes necessary. Calling out with such titles on such occasions is a foul act and a slogan of the days of ignorance. It must be avoided. Unfortunately, people have attributed low titles and sectarian names to themselves, creating division; daily disputes are the result of these titles. If only these people would reflect and adopt just one name—Muslim—which is the name given by Almighty Allah. The Messenger of Allah ﷺ said:

مَنِ ادَّعَى دَعْوَى الْجَاهِلِيَّةِ فَإِنَّهُ مِنْ جُثَى جَهَنَّمَ... فَادْعُوا بِدَعْوَى اللَّهِ الَّذِي سَمَّاكُمُ الْمُسْلِمِينَ الْمُؤْمِنِينَ عِبَادَ اللَّهِ

Whoever makes the call of Ignorance will be among the heaps of Hellfire. A man asked: O Messenger of Allah,

even if he prays and fasts? He replied: Even if he prays and fasts. So call by the names Allah gave you, Who named you Muslims, Believers, Servants of Allah

Jami' at-Tirmidhi: 2863/3079 in the chapters of Al Amsaal and authenticated it and sahih Ibn e Habban (Hadith 6233/6200/1145 and Masnad Abu yala (Hadith 1571/1568)

During the Farewell Pilgrimage on the 9th of Dhul-Hijjah, the Messenger of Allah ﷺ delivered a sermon saying:

O people! Indeed, your Lord is One, and your father is one. An Arab has no superiority over a non-Arab, nor a non-Arab over an Arab; a white person has no superiority over a black person, nor a black person over a white person, except by piety

يَا أَيُّهَا النَّاسُ إِنَّ رَبَّكُمْ وَاحِدٌ وَإِنَّ أَبَاكُمْ وَاحِدٌ أَلَا لَا فَضْلَ لِعَرَبِيٍّ عَلَى أَعْجَمِيٍّ وَلَا لِأَعْجَمِيٍّ عَلَى عَرَبِيٍّ وَلَا لِأَحْمَرَ عَلَى أَسْوَدَ وَلَا لِأَسْوَدَ عَلَى أَحْمَرَ إِلَّا بِالتَّقْوَى

Musnad Ahmad: 23489/ 22395/23885/4568) Its men are authenticated, Baloogh ul Amaani Part 12 Page 226 it is authentic Shuabul Eiman (Hadith 5137/4774) And Masnad Ibnul Mubarak (Hadith 239/254)

From the verses and Ahadith mentioned above, it is proven that faith alone is what should be taken pride in. Faith grants honor, faith brings salvation, faith earns Allah's love and help, faith leads to dominance and self-respect, and faith grants true elevation—honor is not obtained through country, homeland, or language.

Therefore, O Muslims! Stop taking pride in your country, homeland, and lineage. Do not speak ill of another's homeland. If someone speaks ill of your homeland in front of you, do not feel aggrieved, nor let any thought remain in your heart that your homeland is superior to other pieces of land, nor hold any love for a homeland in your heart. Cast these concepts out of your mind so the entire world becomes equal to you; similarly, reform your view regarding lineage and mother tongue. Think for yourself: if you were born in another country, would it not be dearer to you than your present homeland? Would not that country's language be dear to you? If your country or language is dear to you, is not another's country and language dear to them? If so—and it certainly is—are these thoughts progressive? Will such feelings not cause clash and conflict? Is this Islam? Everyone considers their own country and language good, so what criterion is there to prefer one's country or language over another's? The Messenger of Allah ﷺ said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

None of you [truly] believes until he loves for his brother what he loves for himself

Sahih Bukhari: 13; Sahih Muslim: 45/170

If you truly wish to become a believer, wish well for your Muslim brother regardless of where he lives, and do not express any form of pride over one another. The Messenger of Allah ﷺ said:

إِنَّ اللَّهَ أَوْحَى إِلَيَّ أَنْ تَوَاضَعُوا حَتَّى لَا يَفْخَرَ أَحَدٌ عَلَى أَحَدٍ وَلَا يَبْغِيَ أَحَدٌ عَلَى أَحَدٍ

Indeed, Allah has revealed to me that you should be humble, so that no one takes pride over another, nor does anyone transgress against another

Sahih Muslim: 2865/7210

O Muslims! Ever since nationalism and patriotism entered among you, you became humiliated; if you still do not realize it, who knows how much more humiliation you will face? Arise! Uproot the roots of patriotism and nationalism, become Muslims, and raise the slogan: We are Muslims, the entire world is our homeland.

The call of Jama'at-ul-Muslimeen is this: Come, unite as one! Erase the discrimination of homeland and language. Take pride in your faith and in nothing else—and do not consider even this faith as a personal merit, but rather a favor of Almighty Allah. Thank Him for bestowing the wealth of faith. Consider every Muslim, wherever he lives, as your brother; consider his loss as your loss, and desire for him what you desire for yourself. If you agree with the invitation of this organization, cooperate with it. As Allama Iqbal said in his poetry:

ان تازہ خداؤں میں بڑا سب سے وطن ہے
جو پیرہن اس کا ہے، وہ مذہب کا کفن ہے

Among these new gods, the greatest is the Homeland;
Whatever garment it wears is the shroud of religion